

**CBCS SYLLABUS**  
*for*  
**B.A. (HONOURS) IN PHILOSOPHY**  
*(w.e.f. 2017)*



**BANKURA UNIVERSITY**  
**BANKURA**  
**WEST BENGAL**  
**PIN 722155**



PHIL = PHILOSOPHY (Subject Code) C = Core Course, AECC = Ability Enhancement Compulsory Course, SEC = Skill Enhancement Course, GE = Generic Elective, DSE = Discipline Specific Elective IA = Internal Assessment, ESE = End-Semester Examination, Lec. = Lecture, Tu. = Tutorial, and Pr. = Practical

**Structure of the Syllabus**

**SEMESTER – I**

Course Code	Course Title	Credit	Marks			No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI 101C	Outlines of Indian Philosophy I	6	10	40	50	5	1	-
AHPHI 102C	Greek Philosophy	6	10	40	50	5	1	-
AHPHI 103GE	Outlines of Indian Philosophy	6	10	40	50	5	1	-
ACSHP104AECC	Environmental Studies	2	10	40	50	1	1	-
<b>Total in Semester – I</b>		<b>20</b>	<b>40</b>	<b>160</b>	<b>200</b>	<b>16</b>	<b>4</b>	<b>-</b>

**SEMESTER –II**

Course Code	Course Title	Credit	Marks			No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI 201C	Outlines of Indian Philosophy II	6	10	40	50	5	1	-
AHPHI 202 C	History of Western Philosophy	6	10	40	50	5	1	-
AHPHI 203GE	Western Metaphysics	6	10	40	50	5	1	-
ACSHP204AECC	English/Hindi/MIL	2	10	40	50	2	-	-
<b>Total in Semester – II</b>		<b>20</b>	<b>40</b>	<b>160</b>	<b>200</b>	<b>17</b>	<b>3</b>	<b>-</b>

**SEMESTER – III**

Course Code	Course Title	Credit	Marks			No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI 301C	Indian Ethics	6	10	40	50	5	1	-
AHPHI 302 C	Western Ethics	6	10	40	50	5	1	-
AHPHI303 C	Deductive Logic (Western)	6	10	40	50	5	1	-
AHPHI304GE	Western Logic	6	10	40	50	5	1	-
AHPHI305SEC-I	Yoga Philosophy (Theory and Practice)	2	10	40	50	1	-	2
<b>Total in Semester – III</b>		<b>26</b>	<b>50</b>	<b>200</b>	<b>250</b>	<b>21</b>	<b>4</b>	<b>2</b>

**SEMESTER – IV**

Course Code	Course Title	Credit	Marks			No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI401C	Psychology	6	10	40	50	5	1	-
AHPHI402 C	Indian Logic – I	6	10	40	50	5	1	-
AHPHI403 C	Inductive Logic (Western)	6	10	40	50	5	1	-
AHPHI404GE	Western Ethics	6	10	40	50	5	1	-
AHPHI405SEC-II	Applied Ethics	2	10	40	50	1	1	-
<b>Total in Semester – IV</b>		<b>26</b>	<b>50</b>	<b>200</b>	<b>250</b>	<b>21</b>	<b>5</b>	<b>-</b>

**SEMESTER – V**

The following options for special courses (Special Text for 503DSE Choose B or C and 504DSE Choose A or D) may be offered for three consecutive sessions (w.e.f. 2019-2020 academic year)

Course Code	Course Title	Credit	Marks			No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI501C	Indian Logic – II	6	10	40	50	5	1	-
AHPHI502 C	Philosophy of Religion	6	10	40	50	5	1	-
AHPHI503DSE	A. Text: <i>Mānomeyadaya</i> : Nārayaṇ Bhaṭṭa OR B. Text: <i>The Religion of Man</i> : R. N. Tagore OR C. Text: <i>Bhāṣāpariccheda</i> ( <i>anumānaksṇḍa</i> ): Viśvanātha Nyāyāpancānan OR D. Text: <i>The Life Divine</i> : Sri Aurobindo	6	10	40	50	5	1	-
AHPHI504DSE	A. Text: <i>Society</i> : MacIver and Page OR B. Text: <i>Philosophy and Education</i> , Mrinal Miri OR C. Western Logic OR D. Text: <i>The Problems of Philosophy</i> , B. Russell	6	10	40	50	5	1	-
<b>Total in Semester – V</b>		<b>24</b>	<b>40</b>	<b>160</b>	<b>200</b>	<b>20</b>	<b>4</b>	<b>-</b>

**SEMESTER – VI**

The following options for special courses (Special Text for 603DSE Choose A or B and 604DSE Choose A or B) may be offered for three consecutive sessions (w.e.f. 2019-2020 academic year)

Course Code	Course Title	Credit	Marks			No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI601C	Contemporary Indian Philosophy	6	10	40	50	5	1	-
AHPHI602 C	20 <sup>th</sup> Century Western Philosophy	6	10	40	50	5	1	-
AHPHI603DSE	A. Text: <i>Dhammapada</i> OR B. Text: <i>Īsopaniṣad</i> OR C. Text: <i>Indian Philosophy Vol. -I, S. Radhakrishnan</i> OR D. Text: <i>Śrīmadbhagavadgītā</i>	6	10	40	50	5	1	-
AHPHI604DSE	A. Text: <i>An Enquiry Concerning Human Understanding</i> , D. Hume OR B. Text: <i>Gender</i> : V. Geetha OR C. Text: <i>Language, Truth and Logic</i> , A. J. Ayer OR D. Text: <i>The Republic</i> , Plato	6	10	40	50	5	1	-
<b>Total in Semester – VI</b>		<b>24</b>	<b>40</b>	<b>160</b>	<b>200</b>	<b>20</b>	<b>4</b>	<b>-</b>



**Dept. of Philosophy**

**Bankura University**

**B.A. (Honours) in Philosophy CBCS Syllabus**

**Per Course Internal Assessment: 10 marks and End Semester Examination: 40 marks**

**Revised by the UGBS Meeting on 11.01.2019**

**SEMESTER-I**

**COURSE: AHPHI101C: OUTLINES OF INDIAN PHILOSOPHY I (Marks: 50)**

1. **Cārvāka:** Perception as the only source of knowledge, Refutation of Inference and Testimony as sources of knowledge, *jaḍavāda* and *dehātmavāda*.(15 Hours)
2. **Bauddha:** Four Noble Truths, *pratītyasamutpāda*, *kṣaṇabhangavāda*, *nairātmyavāda*, Basic tenets of four Schools of Buddhism (*Bāhyānumeyavāda*, *Bāhyapratyakṣavāda*, *Yogācāra* & *Śūnyavāda*) (20 Hours)
3. **Nyāya Epistemology:** Perception, Inference (Excluding *hetvābhāṣa*), Comparison and Testimony (35 Hours)
4. **Saṃkhya:** Theory of Evolution, *prakṛti* and its *guṇa*-s, Notion of *puruṣa*, *bahupuruṣavāda*, Theory of Causality (20 Hours)

**References:**

- C. D. Sharma, *A Critical Survey of Indian Philosophy*, Motilal Banarasidass.
- M. Hiriyanna, *Outlines of Indian Philosophy*, Motilal Banarasidass.
- D.M. Dutta & S.C.Chatterjee, *An Introduction to Indian Philosophy*, University of Calcutta.
- Pradyot Kumar Mandal, *Bhāratīya Darśan*
- Debabrata Sen, *Bhāratīya Darśan*
- Niradbaran Chakraborty, *Bhāratīya Darśan*
- Panchanan Sastri, *Cārvaka Darśan*,
- Panchanan Sastri, *Bauddha Darśan*
- Narayan Chandra Gouswami, *Sāṃkhyatattvakumudī*



- Purna Chandra Bedantachuncu, *Pātañjala Darśan*
- Srimad Hariharananda Aranya, *Pātañjala Yogdarśan*, University of Calcutta, 1967.
- Karuna Bhattacharya, *Nyāya-Vaiśeṣika Darśan*
- Dipak Bagchi, *Bhāratīya Darśan*

**COURSE: AHPHI102C: GREEK PHILOSOPHY** (Marks: 50)

1. **The Pre-Socratic Period** : Ionian School, Parmenides, Heraclitus, Democritus(35 Hours)
2. **Plato** : Theory of Knowledge, Theory of Ideas (20 Hours)
3. **Aristotle** : Refutation of Plato's Theory of Ideas, Theory of Causation, Form and Matter, Theory of Substance and God (35 Hours)

**References:**

- F. Copleston (Vol. 1), *A History of Philosophy*, Bloomsbury, NY, 2003.
- W.T. Stace, *A Critical History of Greek Philosophy*, McMillan, London, 1960.
- Pramod Bandhu Sengupta, *Pāścātya Darśaner Samksipta Itihās* (Vol. I), Banerjee Publishers
- Sushanta Chakraborty, *Pāścātya Darśaner Itihās*
- Niradbaran Chakraborty, *Pāścātya Darśaner Itihās* (Plato, Aristotle)
- Ramesh Chandra Muni, *Pāścātya Darśaner Itihās*

**COURSE: AHPHI103GE: OUTLINES OF INDIAN PHILOSOPHY** (Marks: 50)

1. **Cārvāka**: Materialism (10 Hours)
2. **Bauddha**: Four Noble Truths, *kṣaṇabhangavāda*, *nairatmyavada* (20 Hours)
3. **Jaina**: *mahāvratā*, *anuvratā*, *anekāntavada*, *syādavāda* (20 Hours)
4. **Nyāya**: *pratyakṣa* and *anumāna* (20 Hours)
5. **Vaiśeṣika**: Ontology (Seven Categories) (20 Hours)

**References:**

- C. D. Sharma : *A Critical Survey of Indian Philosophy*
- M. Hiriyanna : *Outlines of Indian Philosophy*



- D.M. Dutta & S. C. Chatterjee : *An Introduction to Indian Philosophy*
- Pradyot Kumar Mandal : *Bhāratīya Darśan*
- Debabrata Sen : *Bhāratīya Darśan*
- Niradbaran Chakraborty : *Bhāratīya Darśan*
- Karuna Bhattacharya: *Nyaya-Vaiśeṣika Darśan*
- Panchanan Shastri : *Cārvaka Darśan*
- Panchanan Shastri : *Bauddha Darśan*

### SEMESTER-II

#### **COURSE: AHPHI201C: OUTLINES OF INDIAN PHILOSOPHY II (Marks: 50)**

1. **Jaina:** *anekāntavāda, syādvāda*, Nature of Substance: Relation between Substance, Attributes and Modes. (20 Hours)
2. **Vaiśeṣika Metaphysics** :Nature of Cause, Classification of Cause, Theory of Causality, *paramaṇuvāda*, Seven Categories (20 Hours)
3. **Yoga:** *citta, cittabhūmi, cittavṛtti, cittavṛtti nirodha (aṣṭāṅga yoga), Īśvara*, (15 Hours)
4. **Mīmāṃsā:** *pramāṇa-s (arthāpatti and anupalabdhi)*, Theories of error. (10 Hours)
5. **AdvaitaVedānta:** Nature of Brahman, *vivartavāda, māyā, jīva and jagat*(15 Hours)
6. **ViśiṣṭādvaitaVedānta:** Distinction between *advaitavāda* and *viśiṣṭādvaitavāda*, Nature of *Īśvara, jīvaandjagat*, Ramanuja's Criticism of Śaṅkara's Doctrine of *māyā*. (10 Hours)

#### **References:**

- C. D. Sharma, *A Critical Survey of Indian Philosophy*
- M. Hiriyanna, *Outlines of Indian Philosophy*
- D.M.Dutta & S.C. Chatterjee, *An Introduction to Indian Philosophy*
- Pradyot Kumar Mandal, *Bhāratīya Darśan*
- Debabrata Sen, *Bhāratīya Darśan*
- Niradbaran Chakraborty, *Bhāratīya Darśan*
- Karuna Bhattacharya, *Nyāya-Vaiśeṣika Darśan*





- Sukhamaya Bhattacharya, *Pūrva Mīmāṃsā Darśan*
- Roma Choudhury, *Vedānta Darśan*
- Dipak Bagchi, *Bhāratīya Darśan*

**COURSE: AHPHI202C: HISTORY OF WESTERN PHILOSOPHY (Marks: 50)**

1. **Descartes** : Method of Doubt, *Cogito Ergo Sum*, Criterion of Truth, Nature of Substance and Mind-Body Problem, Classification of Ideas(10Hours)
2. **Spinoza**: Substance, Attributes and Modes, The Relation between Mind and Body: Parallelism, Three Orders of Knowledge, Intellectual Love of God. (12Hours)
3. **Leibnitz**: Doctrine of Monads, Truths of Reason and Truths of Fact, The Doctrine of Pre-established Harmony. (13Hours)
4. **Locke**: Refutation of Innate Ideas and Principles, Theory of Ideas, Theory of Substance, Distinction between Primary and Secondary Qualities, Theory of Knowledge. (15Hours)
5. **Berkeley**: Rejection of the Lockean notion of Substance, Refutation of Abstract General Ideas, *Esseestpercipi—esseestpercipere*. (10Hours)
6. **Hume** : Origin of Knowledge : Impressions and Ideas, Laws of Association, Distinction between Relations of Ideas and Matters of Fact, Notion of Causality, Hume's Skepticism.(15Hours)
7. **Kant**: Possibility of Metaphysics, Kant's Copernican Revolution in Philosophy, Sensibility and Understanding– their role in the origin of Knowledge, Possibility of Synthetic *apriori* Judgments. (15 Hours)

**References:**

- Daniel J. O'Connor (ed.), *A Critical History of Western Philosophy*, McMillan, 1985.
- F. Copleston, *A History of Philosophy* (Vol. 4 & 5), Doubleday, NY, 1994.
- B. Russell, *A History of Western Philosophy*, Simon and Schuster, Inc., NY, 1972.
- Richard Falckenberg, *History of Modern Philosophy*, Library of Alexandria, 1977.



- S.S. Barlingay and P.B. Kulkarni, *A Critical Survey of Western Philosophy*, McMillan, 1980.
- Niradbaran Chakraborty, *Pāścātya Darśaner Itihās* (Locke, Berkeley, Hume)
- Sushanta Chakraborty, *Pāścātya Darśaner Itihās*
- Kalyan Chandra Gupta, *Pāścātya Darśaner Itihās*
- Pramodbandhu Sengupta, *Pāścātya Darśaner Samksipta Itihās* (Vol. II, III) Banerjee Publishers
- Rasbihari Das, *Kanter Darśan*
- Prahlad Kumar Sarkar, *Kanter Darśan*

**COURSE: AHPHI203GE: WESTERN METAPHYSICS (Marks: 50)**

1. Nature of Metaphysics (15Hours)
2. Elimination of Metaphysics (Hume, Kant, Logical Positivist) (20 Hours)
3. Theories of Causation (Regularity Theory, Entailment Theory) (20 Hours)
4. Relation between Mind and Body (Interactionism and Parallelism) (15 Hours)
5. Theories of Evolution (Mechanistic and Emergent) (20 Hours)

**References:**

- Pradip Sengupta, *An Introduction to Philosophy*
- Sibapada Chakraborti, *An Introduction to General Philosophy*
- Rama Prasad Das & Sibapada Chakraborty, *Paschatya Darsaner Ruparekha*
- Ramchandra Pal, *Darsana Parichaya*
- Niradbaran Chakraborti, *Paschatya Darsaner Bhumika*



**SEMESTER-III**

**COURSE: AHPHI301C: INDIAN ETHICS (Marks: 50)**

1. *puruṣārtha* (*āstika* and *nāstika* schools) (34 Hours)
2. *karma* and *janmāntarvāda* (15 Hours)
3. *niṣkāmakarma* (*Gītā*), *sthitaprajña* (5 Hours)
4. Buddhist *pancaśīla* and *brahmavihāra* (12 Hours)
5. *Jaina* theory of self and liberation, *triratna*, *mahāvratā* and *anuvratā* (12 Hours)
6. Three Pillars of Sikhism. (12 Hours)

**References:**

- C. Sharma, *The Ethical Philosophy of India*, Johnsen Publishing Co., 1965.
- Jagadish Chandra Ghosh, *Śrīgītā*
- Shyam Ranganathan, *Ethics and the History of Indian Philosophy*, Motilal Banarsidass, 2007.
- Anne Besant, *Sanatana Dharma*, The Theosophical Publishing House, 2002.
- Sukhamoy Bhattacharya, *Pūrvamimāṃsā Darśan*
- K.N. Tewari, *Classical Indian Ethical Thought*, Motilal Banarsidass, 2007.
- Shibapada Chakraborty, *Nītividyā*.
- Dikshit Gupta, *Nītiśāstra*
- Dipak Kumar Bagchi, *Bhāratīya Nītividyā*
- Dr.D. Acharyya & D. Majumder, *Hedonism in Ethics*
- S.N. Dasgupta, *History of Indian Philosophy* (Vol. 1), Cambridge, 1922.
- R. N. Tagore, *Buddhadev*,
- William Owen Cole, *The Sikhs, Their Religious Beliefs and Practices*.
- John McKenzie, *Hindu Ethics*, OUP, 1922



- Johannes Bronkhorst, *Karma*, University of Hawaii Press, 2011.
- Pradipa Gokhale, S. E. Bhelke, *Studies in Indian Moral Philosophy*, IPQ, 2002.
- Susil Kumar Maitra, *Ethics of the Hindus*, University of Calcutta, 1963.
- R.N. Dandekar, *Hindu Ethics: Some Reflections*, BORI, Pune, 1997.
- D.N. Thornton, *Parsi, Jaina and Sikh*, The Religious Tract Society, 1898.
- Y. Krishan, *The Doctrine of Karma*, Motilal Banarasisidass, 1997.

**COURSE: AHPHI302C: WESTERN ETHICS (Marks: 50)**

1. Nature and Definitions of Ethics (7 Hours)
2. Postulates and Morality (8 Hours)
3. Virtue Ethics (Plato & Aristotle) (30 Hours)
4. Normative theories– Hedonism and Utilitarianism (Act-Utilitarianism, Rule-Utilitarianism, General-Utilitarianism), Act-Deontology, Rule-Deontology, Kant's Moral theory. (28 Hours)
5. Theories of Punishment (17 Hours)

**References:**

- W. Lillie, *An Introduction to Ethics*
- W.K. Frankena, *Ethics*
- J.S. Mackenzie, *A Manual of Ethics*
- P. Singer, *Practical Ethics* 2<sup>nd</sup> Ed, Cambridge, 1999
- P. Singer, *Applied Ethics*, OUP, 1986
- Plato, Republic.
- Somnath Chakraborty, *Nītividyār Tattvakathā*
- Somnath Chakraborty, *Kathāy Karṁe Ethics*
- Mrinal Kanti Bhadra, *Nītividyā*
- Santosh Kumar Pal, *Falita Nītiśāstra* (Pratham Khanda)
- Dikshit Gupta, *Nītiśāstra*



- Y.V. Satyanarayan, *Ethics, Theory and Practice*, Pearson, 2010.
- Aurobindo Basu, *Frānkenār Nītidarśan*
- R. Drengson, *The Deep Ecology Movement*, North Atlantic Books, 1995.
- K. J. Warren, *Introduction to Ecofeminism*, (From Michael E. Zimmerman, J. Baird Callicott, George Sessions, Karen J. Warren, and John Clark (eds.), *Environmental Philosophy: From Animal Rights to Radical Ecology*), Prentice Hall, 1993.
- Maria Mies and Vandana Shiva, *Ecofeminism*, Zed Books, NY, 2014.
- E. Durkheim, *Suicide, A Study in Sociology*, The Free Press, NY, 1979.
- Russel and Daniel C., *Cambridge Comparison to Virtue Ethics*.
- Aristotle, *Nechomechian Ethics*.
- Crisp, Roger, Slote, *Virtue Ethics*, Oxford.

**COURSE: AHPHI303C: DEDUCTIVE LOGIC (WESTERN) (Marks: 50)**

**Text:** I.M. Copi, *Introduction to Logic* (14<sup>th</sup> Edition) [Chapters: 5 to 10]

1. Chapter 5: Categorical Propositions (10 Hours)
2. Chapter 6: Categorical Syllogisms (10 Hours)
3. Chapter 7: Syllogisms in Ordinary Language (10 Hours)
4. Chapter 8: Symbolic Logic (20 Hours)
5. Chapter 9: Methods of Deduction (20 Hours)
6. Chapter 10: Quantification Theory (20 Hours)

**References:**

- I. M. Copi, C. Cohen, K. McMahon, *Introduction to Logic* (14<sup>th</sup> Edition), Pearson, 2015

**COURSE: AHPHI304GE: WESTERN LOGIC (50 Marks)**

1. Classes and their Relations (10 Hours)
2. Boolean Interpretation of A, E, I and O (10 Hours)
3. Square of Oppositions (10 Hours)
4. Conversion (5 Hours)
5. Obversion and Contraposition (10 Hours)



6. Categorical Syllogism (10 Hours)
7. Figure and Mood (5 Hours)
8. Venn Diagram technique for Testing Validity (10 Hours)
9. Test of Truth-functional Arguments by Truth Tables (10 Hours)
10. Existential Import (10 Hours)

**References:**

- I. M. Copi & C. Cohen, *Introduction to Logic* (9<sup>th</sup> Edition) [Relevant Chapters]
- B. Indra Kr. Roy, *Pratiki Nyaya*
- Samir Kumar Chakraborty, *Yuktibijñāner Bhumikā*, Disha Prakashan, Hooghly, 2008
- Shukla Chakraborty, *Tarkabijñān*, Pragatishil Prakashak, Kolkata, 2009

**COURSE: AHPHI305SEC-I: YOGA PHILOSOPHY (THEORY AND PRACTICE) (Marks: 50)**

**UNIT I: (Theory) (25 Marks) (15 H|ours)**

1. The Definition and Essence of *Yoga*.
2. Basic Concept of four *Yoga*, *Jñāna Yoga*, *Bhakti Yoga*, *Rāja Yoga* and *Karma Yoga*.
3. *Yoga* in Jainism, *Yoga* in Buddhism (*vipassanā*), *Yoga* in *Bhagavadgitā*.

**UNIT II: (Practical): To be conducted at home centres in presence of an external expert: (15 Marks) (30 Hours)**

1. Practice of any five *āsana-s* and viva-voce.

**References:**

- Abhishiktananda, Swami: (1974) *Guru and Disciple*, London: Society for the Promotion of Christian Knowledge,
- Aranya, H.: (1983) *Yoga Philosophy of Patanjali*, rev. ed. Trans. by P. N. Mukherji, Albany, New York: Suny Press,
- Bhattacharya, H. (1956) (ed.). *The Cultural Heritage of India*, Calcutta: Ramkrishna Mission Institute of Culture, 4 vol.
- Cleary, T. (1995) translated *Buddhist Yoga: A Comprehensive Course*, Boston, Mass: Shambhala Publications.
- Dasgupta, S. N. (1930) *Yoga Philosophy in Relation to Other Systems of Indian Thought*, Calcutta: University of Calcutta.



- Gopalan S. (1974) *Outlines of Jainism*, John Wiley & Sons (Asia) Pte Ltd.
- Kaveeshwar, G. W. (1971) *The Ethics of the Gita*, Delhi: Motilal Banarsidas
- Swami Satchidananda, *The yoga Sutras of Patanjali*
- *Light on Yoga*, BKS.
- *Yoga Philosophy of Patanjali*, tr.by P.N. Mukherjee.
- D.M. Datta and S.C.Chatterjee, *An Introduction to Indian Philosophy*, Calcutta, 1939.
- Swami Muktibodhananda, *Hathayoga Pradipika*, (4th ed., 2012), Yoga Publications Trust, Munger, Bihar.
- *Theory and practice of Yoga*, Larson Gerald James and K A Jacobson, 2008, Brill.
- *A History of Yoga*, Vivian Worthington, 1982, Routledge.
- *Yoga as philosophy and religion*, S N Dasgupta, 2002, Dover.

#### SEMESTER-IV

#### **COURSE: AHPHI401C: PSYCHOLOGY (Marks: 50)**

1. Nature of Psychology (10 Hours)
2. Methods of Psychology (Introspection, Observation and Experimental Methods) (10 Hours)
3. Sensation and Perception (Nature of Sensation and Perception, Gestalt Theory of Perception) (15 Hours)
4. Intelligence: Test of Intelligence (Binet-Simon test) (15 Hours)
5. Theories of Learning (Thorndike's Trial and Error Theory, Pavlov's Conditioned Response Theory, Gestalt Theory of Learning) (15 Hours)
6. Freud's Theory of Consciousness and Proofs for the Existence of the Unconscious (10 Hours)
7. Freud's Theory of Dream (10 Hours)
8. Memory and Forgetting (5 Hours)

#### **References:**

- G.T. Morgan, *Introduction to Psychology*, Tata McGraw-Hill, 1993.
- Clifford Morgan, *A Brief Introduction to Psychology*, Tata McGraw-Hill, 1987.
- Rex Knight & M. Knight, *A Modern Introduction to Psychology*, University Tutorial Press, London, 1948.
- R. S. Woodworth, *Contemporary Schools of Psychology*, Asia Publishing House, 1961.
- Paresh Nath Bhattacharya, *A Text book of Psychology*, A. Mukherjee & Co., 1973.
- S. K. Mangal, *General Psychology*, Sterling Publishers, 1998.



- Debiprasad Chattopadhyay, *Manobigyan*, New Central Book Agency, 1964.
- Paresh Nath Bhattacharya, *Manovidyā*, Mukherjee and Co., 1963.
- Priti Bhusan Chattopadhyay, *Manovidyā*
- Ira Sengupta, *Manovidyā*
- M. N. Mitra O Puspa Mishra, *Manasamīkṣā*

**COURSE: AHPHI402C: INDIAN LOGIC– I** (Marks: 50)

**Text:** Annambhaṭṭa: *Tarkasamgraha* with *Tarkasamgrahadīpikā– jñāna to anumāna* (90 Hours)

**References:**

- Gopinath Bhattacharyya (translated and elucidated) *Tarkasamgrahadīpikā on Tarkasamgraha*, Progressive Publishers, Calcutta, 2006.
- Narayan Chandra Goswami, *Tarkasamgraha of Annambhaṭṭa*
- Kanailal Poddar, *Tarkasamgraha*, Banerjee Publishers.
- Panchanan Shastri, *Tarkasamgraha*, Nababharat, 1985.
- Indira Mukhopadhyay, *Tarkasamgraha*, Progressive, 1993.

**COURSE: AHPHI403C: INDUCTIVE LOGIC (WESTERN)** (Marks: 50)

**Text:** I. M. Copi: *Introduction to Logic* (14<sup>th</sup> Edition) [Chapters: 11 to 14]

1. Chapter 11 - Analogical Reasoning (20 Hours)
2. Chapter 12- Causal Reasoning (20 Hours)
3. Chapter 13- Science and Hypothesis (25 Hours)
4. Chapter 14 - Probability (25 Hours)

**Reference:**

- I. M. Copi, C. Cohen, K. McMahon: *Introduction to Logic* (14<sup>th</sup> Edition), Pearson, 2015.





**COURSE: AHPHI404GE: WESTERN ETHICS (50 Marks)**

1. Nature and Scope of Ethics (10 Hours)
2. Moral and Non-moral Actions (15 Hours)
3. Utilitarianism (10 Hours)
4. Hedonism (10Hours)
5. Deontological Ethics: Kant's Moral Theory (15 Hours)
6. Basic Concepts of Environmental Ethics (10 Hours)
7. Theories of Punishment (10 Hours)
8. Euthanasia (10 Hours)

**References:**

- W. Lillie: *An Introduction to Ethics*
- W.K. Frankena: *Ethics*
- J. S. Mackenzie: *A Manual of Ethics*
- P. Singer: *Practical Ethics* 2<sup>nd</sup> Ed, Cambridge, 1999
- P. Singer: *Applied Ethics*, OUP, 1986
- Somnath Chakraborty : *Nītividyār Tattvakathā*
- Somnath Chakraborty : *Kathāy Karṁe Ethics*
- Mrinal Kanti Bhadra: *Nītividyā*
- Santosh Kumar Pal: *Falita Nītiśāstra (Pratham Khanda)*
- Dikshit Gupta: *Nītiśāstra*
- Aurobindo Basu: *Frāmkenār Nītidarśan*



**COURSE: AHPHI405SEC-II: APPLIED ETHICS (Marks: 50) (45 Hours)**

1. Foundation of Applied Ethics. (Problems of Applied Ethics)
2. Issues in Applied Ethics. (Suicide and Euthanasia, Deep Ecology and Shallow Ecology, Feminism and Eco-Feminism, Abortion)
3. Value of Life.

**References:**

- Practical Ethics, by Peter Singer Cambridge University Press; 3 edition 2011
- A Companion to Applied Ethics, by R. G. Frey (Editor), Christopher Heath Wellman (Editor), Wiley-Blackwell; 1 edition, 2005
- Contemporary Debates in Applied Ethics, by Andrew I. Cohen (Editor), Christopher Heath Wellman (Editor), Wiley-Blackwell; 1 edition, 2005
- Applied Ethics, (Oxford Readings in Philosophy), by Peter Singer Oxford University Press; 1 edition, 1986
- Applied Ethics: A Multicultural approach, by Larry May (Editor), Jill Delston (Series Editor), Routledge; 6 edition, 2015
- Theory and Practice: A Primer for Students of Applied Ethics, by L M Bernhardt, Create-Space Independent Publishing, 1 edition, 2014
- Ethics Applied, by Nicholas Manias (Author), Dave Monroe (Author), Jane E. Till (Author), Pearson Learning Solutions; 7 edition, 2013
- Ethics: Theory and Contemporary Issues, by Barbara MacKinnon (Author), Andrew Fiala (Author), Cengage Learning; 9 edition, 2017
- Everyday Morality: An Introduction to Applied Ethics, by Mike W. Martin (Author) Cengage Learning; 4 edition, 2006
- Ethics Applied, by Keith Goree (Editor), Nicholas Manias (Editor), Jane E. Till (Editor), Pearson Custom Publishing; 6th edition, 2009
- Encyclopedia of Applied Ethics, 2nd Edition, Editors: Dan Callahan Peter Singer Editor-in-Chiefs: Ruth Chadwick, Academic Press, 2011
- Introduction to Applied Ethics, by H. John/Ayodhya Prasad (Editor), John H. Piet (Editor), Cosmo Publications, 2000
- Applied Ethics and Human Rights: Conceptual Analysis and Contextual Applications, Anthem South Asian Studies, 2011
- Applied Ethics: Critical Concepts in Philosophy, by Ruth Chadwick (Editor), Doris Schroeder (Editor), Routledge; 1 edition, 2001



**SEMESTER –V**

**COURSE: AHPHI501C: INDIAN LOGIC – II (Marks: 50)**

**Text:** Annambhaṭṭa: *Tarkasaṃgraha* with *Tarkasaṃgrahadīpikā- upamāna to śabda, anyathākhyātivāda, prāmāṇyavāda* (90 Hours)

**References:**

- Gopinath Bhattacharyya (translated and elucidated) *Tarkasaṃgrahadīpikā on Tarkasaṃgraha*, Progressive Publishers, Calcutta, 2006.
- Narayan Chandra Goswami, *Tarkasaṃgraha of Annambhaṭṭa* KanailalPoddar, *Tarkasaṃgraha*, Banerjee Publishers.
- PanchananShastri, *Tarkasaṃgraha*, Nababharat, 1985.
- Indira Mukhopadhyay, *Tarkasaṃgraha*, Progressive, 1993.

**COURSE: AHPHI502C: PHILOSOPHY OF RELIGION (Marks: 50)**

1. Definition Nature and Scope (10 Hours)
2. Hinduism, Christianity, Islam, Sufism (20 Hours)
3. Arguments in favor of the Existence of God: Cosmological Argument, Ontological Argument(25 Hours)
4. Ground for Disbelief in God: Sociological Theory (Durkheim), Freudian Theory, Challenge of Science (15 Hours)
5. Meaning and Nature of Secularism: Western and Indian (10 Hours)
6. Possibility of religious Pluralism (10 Hours)

**Text:**

- J. Hick, *Philosophy of Religion*
- K.N. Tiwari, *Comparative Religion*
- Arvind Sharma: *The hindu perspective of philosophy of religion*, Palgrave Publishers.



**References:**

- Dara-Shikoh: *Mingling of Two Oceans* (Trans. By, Asiatic Society)
- P.B. Chatterjee, *Studies in Comparative Religion*
- Brian Davis, *Philosophy of Religion*, OUP, 2000.
- Kalidas Bhattacharyya, *Possibility of Different Types of Religion*, The Asiatic Society, Calcutta, 1975.
- Rabindranath Das, *Dharma O Darśan*
- Kalyan Gupta & Amitava Chakraborty, *Dharma Darśan*
- M.M. Sharif, *A History of Muslim Philosophy* (Vol. 1), Otto Harrassowitz, Germany, 1963.
- Majid Fakhry, *A History of Islamic Philosophy*, Columbia University Press, New York, 1983.
- W. C. Chittick, *Sufism*, One world Book, Oxford, 2008.
- A. J. Arberry, *Sufism, An Account of the Mystics of Islam*, Routledge, 1950. Sukharanjan Saha (ed.), *Religions of the People of India*, Jadavpur University, 2003.
- R.K.M. Institute of Culture, *The Religion of The World*
- Osman Ghani, *Islāmer Cintā O Cetanār Kramabikāś* (Daśam Khanda)
- Hasan Ayub, *Islāmī Darśan*
- R.S. Franks, *The Doctrine of Trinity*, Gerald Duckworth, 1953.
- K. E. Yandell, *Philosophy of Religion*, Routledge, NY, 1999.
- Arabinda Basu and Nibedita Chakraborty, *Dharma Darśan Paricay*
- Md. Sirajul Islam, *Sufism and Bhakti, A Comparative Study*, CRVP, 2004.
- Mir Valiuddin, *The Quranic Sufism*, Motilal Banarasidass, 2002.
- M. Stephen, *Christian Ethics, Issues and Insights*, Concept Publishing, New Delhi, 1959.
- A. Engineer, *Sufism and Communal Harmony*, Printwell, Jaipur, 1991.
- C. Caillat and N. Balbir (ed.), *Jaina Studies*, Motilal Banarasidass, 2008.
- Anthony J. P. Kenny, *The Five Ways*, Routledge and Kegan Paul, 1969.
- Anton C. Pegis, *Introduction to St. Thomas Aquinas*, Modern Library, NY, 1948.
- N.K. Brahma, *Philosophy of Hindu Sadhana*
- Amal Kumar Mukhopadhyay, “Secularism in the Present Indian Society” in *Bulletin of the Ramkrishna Mission Institute of Culture*



- Donald E.Smith, *India as a Secular State*, Princeton University Press, 1969.
- Sandip Das, *Samāj O Rājnaitik Darśan*
- Samarendra Bhattacharya, *Samājdarśan O Rāṣṭradarśan*

**COURSE: AHPHI503DSE:** (Marks: 50) (90 Hours)

**The following options for special courses (Special Text B or C) may be offered for three consecutive sessions (w.e.f. 2019-2020 academic year)**

**A. Text: *Mānomeyadaya*: Nārāyaṇa Bhaṭṭa** (90 Hours)

1. *pratyaksaprakaraṇa*
2. *anumāna prakaraṇa*

**References:**

- Dinanath Tripathi,(Translate) *Mānomeyadaya* (Prothom Khondo), Sanskrit College, Kolkata, 1990

**B. Text: *The Religion of Man*, R. N. Tagore** (90 Hours)

1. Spiritual Union (15 Hours)
2. The Man of My Heart (15 Hours)
3. Man's Nature (15 Hours)
4. The Teacher (15 Hours)
5. Spiritual Freedom (15 Hours)
6. The Four Stages of Life (15 Hours)



**C. Text: *Bhāṣāpariccheda: Anumāna Khaṇḍa*, Viśvanātha Nyāyapancān (90 Hours)**

**References:**

- Panchanan Sastri (Ed.), *Bhāṣāpariccheda*, Mohabodhi, Kolkata
- Anamika Roy Chaudhury (Ed.), *Bhāṣāpariccheda*, Sanskrit Pustak Bhandar, 2015
- Dipak Ghosh (Ed.), *Bhāṣāpariccheda Samikṣā*, Sanskrit Pustak Bhandar, 2003
- Asutosh Bhattacharya (Ed.), *Bhāṣāpariccheda*, Bijayayan

**D. Text: *The Life Divine: Sri Aurobindo* (90 Hours)**

1. Chapter I: The Human Aspiration
2. Chapter II: The Two Negations: 1. The Materialist Denial
3. Chapter III: The Two Negations: 2. The Refusal of the Ascetic
4. Chapter IV: Reality Omnipresent
5. Chapter V: The Destiny of the Individual
6. Chapter VI: Man in the Universe
7. Chapter VII: The Ego and the Dualities
8. Chapter VIII: The Methods of Vedantic Knowledge
9. Chapter IX: The Pure Existent
10. Chapter XIII: The Divine Maya
11. Chapter XIV: The Supermind as Creator
12. Chapter XV: The Supreme Truth-Consciousness
13. Chapter XVI: The Triple Status of Supermind
14. Chapter XVII: The Divine Soul
15. Chapter XVIII: Mind and Supermind
16. Chapter XIX: Life
17. Chapter XXI: The Ascent of Life
18. Chapter XXII: The Problem of Life
19. Chapter XXIII: The Double Soul in Man
20. Chapter XXVIII: Supermind, Mind and the Overmind Maya



**COURSE: AHPHI504DSE:** (Marks: 50) (90 Hours)

**The following options for special courses (Special Text A or D) may be offered for three consecutive sessions (w.e.f. 2019-2020 academic year)**

**A. Text: Society: MacIver and Page** (90 Hours)

1. Chapter-1: Primary concepts:  
(Society, Community, Associations, Institutions, Customs, Folkways)
2. Chapter-3: Individual and Society  
(In what sense man is a social animal, Individuality & Society, Culture & Personality, Co-operation & Conflict)
3. Chapter-10 : Types of Social Groups  
(Introductory: Groups in social life, Primary Group, The Great Association)
4. Chapter-11: The Family  
(Sociological significance of the family, Early forms of the family, Family problems of Today)
5. Chapter-12: The Community  
(The Community as place: Its physical configuration, community sentiment: Its psychological configuration the nation as a type of community)
6. Chapter-14: Social Class & Caste  
(Principles of Class & Caste, Class attitudes and Class consciousness, the broader significance of class)
7. Chapter-17: Associations & Interests  
(Interests as the basis of organizations, the classification of associations, Intra-associational conflict of interests, the State as a form of association)



**B. Text: *Philosophy and Education*: Mrinal Miri (90 Hours)**

1. Philosophy, Value and Education
2. Nation, Culture and Education
3. The Place of Humanities in University Education

**C. Text: *Western Logic* (90 Hours)**

9. R. Jeffrey, Formal Logic: It's Scope and Limits, Chapter I-V
10. P. Suppes, An Introduction to Logic: Chapter IX
11. H.W.B. Joseph, An Introduction to Logic: Chapter II & IV

**References:**

- R. Jeffrey, Formal Logic: It's Scope and Limits.
- P. Suppes, An Introduction to Logic.
- H.W.B. Joseph, An Introduction to Logic.

**D. Text: *Russell, The Problems of Philosophy* (90 Hours)**

1. Chapter I: Appearance and Reality
2. Chapter II: The Existence of Matter
3. Chapter III: The Nature of Matter
4. Chapter IV: Idealism
5. Chapter VII: On our Knowledge of General Principles
6. Chapter X: On our Knowledge of Universals
7. Chapter XI: On Intuitive Knowledge
8. Chapter XII: Truth and Falsehood
9. Chapter XV: The Value of Philosophy





**SEMESTER –VI**

**COURSE: AHPHI601C: CONTEMPORARY INDIAN PHILOSOPHY (Marks: 50)**

1. **Vivekananda:** Practical Vedānta, Universal Religion (15 Hours)
2. **Sri Aurobindo:** Nature of Reality, Human Evolution— its different stages, Integral Yoga (20 Hours)
3. **S. Radhakrishnan:** Nature of Man, Nature of Religious Experience, Nature of Intuitive Apprehension (15 Hours)
4. **Md. Iqbal:** Nature of the Self, Nature of the World, Nature of God (15 Hours)
5. **M. K. Gandhi:** Truth, Non-Violence, Swaraj and Satyagraha (15 Hours)
6. **Amartya Sen:** Capability Approach (10 Hours)

**References:**

- Basant Kr. Lal, *Contemporary Indian Philosophy*, Motilal Banarasi Dass, 1995.
- Dharendra M. Dutta, *Chief Currents of Contemporary Philosophy*, University of Calcutta, 1950.
- Paul Arthur Schilpp (ed.), *The Philosophy of Sarvepalli Radhakrishnan*, Motilal Banarasi Dass, 1992.
- Sri Aurobindo, *The Integral Yoga*, Lotus Press, Wisconsin, 1993.
- Tulsidas Chatterjee, *Sri Aurobindo's Integral Yoga*, Sri Aurobindo Ashram, Pondicherry, 1970.
- Sri Aurobindo, *Future Evolution of Man*, Lotus Press, Wisconsin, 1990.
- R. A. McDermott, *The essential Aurobindo*, Lindisfarne Books, 2001.
- Verinder Grover, *Sri Aurobindo Ghose*, Deep & Deep Publications, 1993.
- Swami Vivekananda, *Complete Works of Swami Vivekananda* (Vol. II)
- Sunil Roy, *Śrī Aurobindo Darśan Manthane*
- G. S. Banhatti, *Life And Philosophy Of Swami Vivekananda*, Atlantic, New Delhi, 1989.
- S. Ehsan Ashraf, *A Critical Exposition of Iqbal's Philosophy*, Adam Publishers, New Delhi, 2003.
- Md. Iqbal, *The Reconstruction of Religious Thought in Islam*, Stanford University Press, 2013.
- Surendranath Dasgupta, *Yoga*, Motilal Banarasi Dass, 2007.
- M. C. Nussbaum and Amartya Sen, *The Quality of Life*, OUP, 1993.
- J. M. Alexander, *Capabilities and Social Justice*, Routledge, 2016.



- Thomas R. Wells, *Sen. 's Capability Approach*, Internet Encyclopedia of Philosophy.
- Martha C. Nussbaum, *Creating Capabilities*, Harvard University Press, 2011.
- D. M. Dutta, *The Philosophy of M. K. Gandhi*, Toronto, University of Wisconsin, 1953
- Sailesh Kumar Bandyopadhyay, *Gāndhi Parikramā*
- Jahar Sen, *GandhipatherDigdarshan*
- Bhikhu Parekh, *Gandhi, A Very Short Introduction*, OUP, 1997.
- M.K. Gandhi, *Hindswaraj*
- Pannalal Dasgupta, *Gandhi Gobeshana*, Nabapatra, 1986.

**COURSE: AHPHI602C: TWENTIETH CENTURY WESTERN PHILOSOPHY (Marks: 50)**

1. G. E. Moore (Refutation of Idealism, Defense of Common Sense) (20 Hours)
2. B. Russell (Knowledge by Acquaintance and Knowledge by Description) (15 Hours)
3. J. P. Sartre (Nothingness, freedom) (15 Hours)
4. Meaning and Definition (Word-meaning, Sentence-meaning, Definition, Vagueness) (30 Hours)
5. Theories of Truth: Coherence Theory, Pragmatic Theory and Correspondence Theory. (10 Hours)

**References:**

- A.J. Ayer, *Philosophy in the Twentieth Century*, Weidenfeld and Nicolson, London, 1982.
- A.J. Ayer, *Language, Truth and Logic*, Dover, NY, 1952.
- B. Russell, *The Problems of Philosophy*, Barnes and Noble Books, NY, 2004.
- Thomas Baldwin (ed.), *G. E. Moore: Selected Writings*, Routledge, NY, 1993.
- David O'Connor, *The Metaphysics of G. E. Moore*, D. Reidel, London, 1949.
- F. Copleston, *Contemporary Philosophy*, Continuum, NY, 1972.
- J. P. Sartre, *Being and Nothingness*, Washington Square Press, 1984.
- Somnath Chakraborty, *Prasaṅga Darśan Jijñāsā*
- Debika Saha, *Darśaner Samasyābālī*
- Debabrata Sinha, *Phenomenology and Existentialism, An Introduction*, Progressive, Calcutta, 1974.
- M.K. Bhadra, *Astivād O Mānabatābād*
- Sanjib Ghosh, *Pratibhāṣvijñān O Astivād*
- Swapna Sarkar, *Astibādidarśan O Pratibhāṣvijñān*
- Amit Sen, *Bimśa Śatabdīr Biśleshanī Darśan*



- H. J. Blackham, *Six Existentialist Thinkers*, Routledge, NY, 1952.
- Barry R. Gross, *Analytic Philosophy, An Historical Introduction*, Pegasus, NY, 1970.
- J. Hospers, *Readings in Philosophical Analysis*
- Shibapada Chakraborty, *An Introduction to Philosophy*
- Ramaprasad Das, *Darśanik Jijñāsā* (Three Khaṇḍa-s)
- Samarikanta Samanta, *Darśanik Biślesaner Rūparekha* (Pratham O Dvitiya Khaṇḍa)
- Dikshit Gupta, *Biślesani Darśaner Bhumikā*
- Ramaprasad Das O Shibapada Chakraborty, *Pāścātya Darśaner Rūprekhā*.

**COURSE: AHPHI603DSE:** (Marks: 50) (90 Hours)

**The following options for special courses (Special Text A or D) may be offered for three consecutive sessions (w.e.f. 2019-2020 academic year)**

**A. *Dhammapada*** (90 Hours)

1. Contrary Ways
2. Watchfulness
3. The Wise Man
4. Infinite Freedom
5. Good and Evil
6. Life
7. Beyond Life
8. Arise! Watch
9. The Buddha
10. Transient Pleasures
11. Forsake Anger
12. Righteousness
13. The Path
14. The Monk



**B. Text: *Īsopaniṣad*** (90 Hours)

**C. Text: *Indian Philosophy Vol. I, S. Radhakrishnan*** (90 Hours)

1. Chapter: I - Introduction
2. Chapter: II - The Hymns of the R̥g-veda
3. Chapter: III - Transition to the Upaniṣads
4. Chapter: IV - The Philosophy of Upaniṣads
5. Chapter: VIII - Epic Philosophy

**D. Text: *Śrīmadbhagavadgītā* (*Jñānayoga* and *Bhaktiyoga*)** (90 Hours)

**COURSE: AHPHI604DSE:** (Marks: 50) (90 Hours)

**The following options for special courses (Special Text A or B) may be offered for three consecutive sessions (w.e.f. 2019-2020 academic year)**

**A. Text: D. Hume : An Enquiry Concerning Human Understanding** (90 Hours)

1. Of the different Species of Philosophy
2. Of the Origin of Ideas
3. Of the Association of Ideas
4. Sceptical Doubts Concerning the Operations of the Understanding
5. Sceptical Solution of these Doubt
6. Of the Ideas of Necessary Connexion
7. Of the Academical or Skeptical Philosophy

**References:**

- David Hume, *An Enquiry Concerning Human Understanding*, Dover Publications, NY, 2004
- Pramod bondhu Sengupta, *Humer Enquiry*, Benerjee Publishers, Kolkata
- J. N. Mohanty, *An Enquiry Concerning Human Understanding*,
- Romaprasad Das, *Humer Enquiry: Ekti Uposthaponā*, Paschimbanga Rajy Pustak Parshot, 2009



**B. Text: V. Geetha: *Gender* (90 Hours)**

**C. Text : A. J. Ayer :*Language, Truth and Logic* (90 Hours)**

1. Chapter I: Elimination of Metaphysics
2. Chapter III: The Nature of Philosophical Analysis
3. Chapter IV: The Apriori
4. Chapter VI: Critique of Ethics and Theology

**D. Text : Plato : *The Republic* (90 Hours)**

**Part 1: Book: 1: Some Current views of Justice**

**(Chapter- I-IV)**

**Part 2: Book: 2 -4**

**(Chapter- IX-XI, XIII-XV )**